

## **Simon Hobbs**

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension 38394 Direct Dial 01629 538394 Ask for Juliette Normington

## **PUBLIC**

To: Members of Cabinet Member meeting - Health and Communities

Tuesday, 14 July 2020

**Dear Councillor** 

Please attend a meeting of the **Cabinet Member meeting - Health and Communities** to be held virtually on MS Teams at <u>9.00 am</u> on <u>Wednesday, 22 July 2020</u>; the agenda for which is set out below.

Yours faithfully

**Simon Hobbs** 

**Director of Legal and Democratic Services** 

## AGENDA

## PART I - NON-EXEMPT ITEMS

- 1. Declarations of Interest to receive declarations of interest (if any)
- 2. To confirm the non-exempt minutes of the meeting of the Cabinet Member Health and Communities held on 8 July 2020 (Pages 1 2)
- 3. To consider the non-exempt report of the Director of Public Health on the Review of Urgent Decision of Changes to Delivery of Public Health Delivered Services (Pages 3 8)